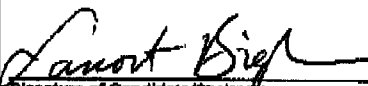


15010973

CANDIDATE'S REPORT (to be filed by a candidate or his principal campaign committee)		
1. Qualifying Name and Address of Candidate Lamont Bigham 2020 Langwood Dr LaPlace LA 70068		2. Office Sought (Include title of office as well as parish, city, town and/or election district.) Councilman District 7 84. John The Baptist Parish
3. Date of Primary This report covers from _____ through _____		OFFICE USE ONLY 10/15 10-9 11/30
4. Type of Report: _____ 180th day prior to primary _____ 40th day after general _____ 90th day prior to primary _____ Annual (future election) _____ 30th day prior to primary _____ Supplemental (past election) _____ 10th day prior to primary <input checked="" type="checkbox"/> 10th day prior to general _____ Amendment to prior report		
5. FINAL REPORT if: _____ Withdrawn <input checked="" type="checkbox"/> Filed after the election AND all loans and debts paid AND no surplus funds remaining _____ Unopposed		
6. Name and Address of Financial Institution (You are required by law to use one or more banks, savings and loan associations, or money market mutual fund as the depository of all campaign funds.) Woodforest Bank LaPlace LA 70068		7. Full Name and Address of Treasurer
8. Name of Person Preparing Report Daytime Telephone _____		
10. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted. This <u>27</u> day of <u>November</u> , <u>2015</u>  Signature of Candidate/Chairperson (To be signed by Chairperson only if report by principal campaign committee) Daytime Telephone <u>985-210-0345</u>		9. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY a. Name and address of principal campaign committee, committee's chairperson, and subsidiary committee, if any (use additional sheets if necessary). 2015 NOV 30 PM 1:15
Signature of Treasurer _____ Daytime Telephone _____		

Form 1001, Rev. 11/14

SUMMARY PAGE

RECEIPTS	This Period
1. Contributions (Schedule A-1)	943.55
2. In-kind Contributions (Schedule A-2)	
3. Campaign paraphernalia sales of \$25 or less	
4. TOTAL CONTRIBUTIONS (Lines 1 + 2 + 3)	943.55
5. Other Receipts (Schedule A-3)	
6. Loans Received (Schedule B)	
7. Loan Repayments Received (Schedule D)	
8. TOTAL RECEIPTS (Lines 4 + 5 + 6 + 7)	

DISBURSEMENTS	This Period
9. Expenditures (Schedule E-1)	1285.00
10. Other Disbursements (Schedule E-2)	
11. Loan Repayments Made (Schedule B)	
12. Funds Loaned (Schedule D)	
13. TOTAL DISBURSEMENTS (Lines 9 + 10 + 11 + 12)	1285.00

FINANCIAL SUMMARY	Amount
14. Funds on hand at beginning of reporting period (Must equal funds on hand at close from last report or -0- if first report for this election)	341.45
15. <i>Plus</i> total receipts this period (Line 8 above)	943.55
16. <i>Less</i> total disbursements this period (Line 13 above)	1285.00
17. <i>Less</i> in-kind contributions (Line 2 above)	0
18. Funds on hand at close of reporting period (Lines 14+15-16-17)	0.00

Form 102, Rev. 11/14

SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate loans to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are mandatory. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Contributor	2. Contributions this Reporting Period a. Date(s) b. Amount(s)		3. Total this Election
Ralph Stretzinger 2313 Country Club Dr LaPlace, LA 70068 POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____	10-11-15	50.00	50.00
John Wood Laurel Valley LaPlace LA POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____	10-11-15	25.00	25.00
Archie Washington 1024 Prairie Cir POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____	10-11-15	50.00	50.00
Hernandez Robstham 304 St. Andrews Blvd POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____	10-11-15	300.00	300.00
Larry Sorapark Jr. PO Box 541827 Da POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____	10-11-15	100.00	100.00
Theresa Purcell 1625 River Oaks Dr POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____	10-10-15	40.00	40.00
Washington Training Academy POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____	10-12-15	250.00	250.00
4. SUBTOTAL (this page)		815.00	N/A
5. TOTAL (complete only on last page of this schedule)		915.00	N/A
6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: SUBTOTAL (this page) _____ TOTAL this report (complete only on last page of schedule) _____ TOTAL this election _____			

Form 100, Rev. 11/14

SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate loans to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are mandatory. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Contributor	2. Contributions this Reporting Period a. Date(s)	b. Amount(s)	3. Total this Election
Jackie Hotard LaPlace LA POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____	10-11-15	100.00	100.00
LAMONT Brigham 2020 Longwood Dr POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____	10-17-15	28.55	219.55
POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____			
POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____			
POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____			
POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____			
POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____			
4. SUBTOTAL (this page)		128.55	N/A
5. TOTAL (complete only on last page of this schedule)		948.55	N/A
6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: SUBTOTAL (this page) _____ TOTAL this report (complete only on last page of schedule) _____ TOTAL this election _____			

Form 100, Rev. 11/04

SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are optional. Contributions received by a candidate may be expended for any lawful purpose, but shall not be used for any personal use unrelated to a political campaign or the holding of public office or party position. (R.S. 18:1506.21.) Each expenditure should include the name of the recipient of the funds, the complete address of the recipient, the date of the expenditure, the amount and a description detailing the purpose of the expenditure. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Recipient	2. Expenditures this Reporting Period		
	a. Date(s)	b. Description of Purpose(s)	c. Amount(s)
Mr. Style Graphics 140 Grand Blvd. Lafayette LA 70008	10/15	(2) 4x8 Signs color w/ frames	550.00
" "	10/15	50 T-shirts	245.00
" "	10/17	2x3 Sign & stakes	320.00
" "		Rush Cards Front & Back 1000	170.00
3. SUBTOTAL (optional)			1285.00
4. TOTAL (optional - complete only on last page of this schedule)			1285.00

Form 102, Rev. 11/14